

# WATER DEMAND INFORMATION SHEET

A water demand shall be submitted to M.U.D. for meters larger than 1-inch or when downsizing from a meter larger than 1-inch to a smaller meter.

Please complete this form, then print and sign your name below. Mail to or drop off at:

- Metropolitan Utilities District, Engineering Department, 7350 World Communications Drive, Omaha, NE 68122
- Or email to [russ\\_rech@mudnebr.com](mailto:russ_rech@mudnebr.com) with a copy to [commercialwaterservice@mudnebr.onmicrosoft.com](mailto:commercialwaterservice@mudnebr.onmicrosoft.com)

**PROJECT NAME:** \_\_\_\_\_

**PROJECT ADDRESS:** \_\_\_\_\_

**BUSINESS TYPE:** \_\_\_\_\_

**NAME OF PERSON AND FIRM MAKING INQUIRY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PLUMBER'S NAME:** \_\_\_\_\_

**PLUMBER'S PHONE:** \_\_\_\_\_

**PLUMBER'S EMAIL:** \_\_\_\_\_

FIXTURE TYPE	QUANTITY	FIXTURE TYPE	QUANTITY
Bathtub		Toilet: Flush Valve	
Bedpan Washers		Tank Type	
Bidet		Urinal: Pedestal Flush Valve	
Dental Unit		Wall Flush Valve	
Drinking Fountain (Public)		Wash Sink (Each Set of Faucets)	
Kitchen Sink		Dishwasher	
Lavatory		Washing Machine	
Shower Head (Shower Only)		Hose (50' Length - Wash Down)	1/2"
Service Sink			5/8"
			3/4"

**UNDERGROUND LAWN SPRINKLING DEMAND:** \_\_\_\_\_ **G.P.M.**

**WILL THE LAWN SPRINKLER BE METERED SEPARATELY?**     YES     NO

**DOES THE LAWN SPRINKLER HAVE A BOOSTER PUMP OR A CHEMICAL INJECTION SYSTEM?**     YES     NO

**DIAMETER OF SERVICE LINE:** \_\_\_\_\_ **IN.**      **APPROX. LENGTH OF SERVICE LINE:** \_\_\_\_\_ **FT.**

OTHER EQUIPMENT	SIZE OF CONNECTION	NUMBER OF FIXTURES	G.P.M.

**ADDITIONAL COMMENTS TO AID IN METER SIZING: (FOR EXAMPLE – WHICH LOADS MIGHT OCCUR SIMULTANEOUSLY)**

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_